

Mr. REYES (at the request of Mr. GEPHARDT) for Tuesday, July 15, 1997, on account of airline equipment problems.

Mr. SCHIFF (at the request of Mr. ARMEY) for today through July 25, on account of medical reasons.

#### SPECIAL ORDERS

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Ms. KAPTUR) to revise and extend their remarks and include extraneous material:)

Mr. UNDERWOOD, for 5 minutes, today.

Ms. MILLENDER-MCDONALD, for 5 minutes, today.

Ms. JACKSON-LEE of Texas, for 5 minutes, today.

Mr. STUPAK, for 5 minutes, today.

Mr. DELAHUNT, for 5 minutes, today.

Mr. SCOTT, for 5 minutes, today.

Ms. LOFGREN, for 5 minutes, today.

Mr. WATT of North Carolina, for 5 minutes, today.

(The following Members (at the request of Mr. KINGSTON) to revise and extend their remarks and include extraneous material:)

Mr. METCALF, for 5 minutes, today.

Mr. DUNCAN, for 5 minutes, today.

Mr. FOX of Pennsylvania, for 5 minutes, today.

#### EXTENSION OF REMARKS

By unanimous consent, permission to revise and extend remarks was granted to:

(The following Members (at the request of Ms. KAPTUR) and to include extraneous matter:)

Mr. BENTSEN.

Mr. HAMILTON.

Mr. HOYER.

Mr. THOMPSON.

Mr. FALEOMAVAEGA.

Mrs. MINK of Hawaii.

Mr. TRAFICANT.

Mr. BARRETT of Wisconsin.

Ms. VELÁZQUEZ.

Mr. ETHERIDGE.

(The following Members (at the request of Mr. KINGSTON) and to include extraneous matter:)

Mr. FRANKS of New Jersey.

Ms. ROS-LEHTINEN.

Mrs. ROUKEMA.

Mr. BOB SCHAFER of Colorado.

Mr. MCCOLLUM.

Mr. GILMAN.

Mr. BEREUTER.

(The following Members (at the request of Mr. PALLONE) and to include extraneous matter:)

Mr. PACKARD.

Mr. MCNULTY.

#### BILL PRESENTED TO THE PRESIDENT

Mr. THOMAS, from the Committee on House Oversight reported that that committee did on this day present to

the President, for his approval, a bill of the House of the following title:

H.R. 2018. An act to waive temporarily the Medicaid enrollment composition rule for the Better Health Plan of Amherst, New York.

#### ADJOURNMENT

Mr. PALLONE. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 45 minutes p.m.), the House adjourned until tomorrow, Thursday, July 17, 1997, at 10 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

4219. A letter from the Administrator, Agricultural Marketing Service, transmitting the Service's final rule—Almonds Grown in California; Order Amending the Marketing Order [Docket No. A0-214-A7; FV93-981-1] received July 15, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4220. A letter from the Administrator, Agricultural Marketing Service, transmitting the Service's final rule—Almonds Grown in California; Revision to Requirements Regarding Inedible Almonds [Docket No. FV97-981-3 IFR] received July 15, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4221. A letter from the Administrator, Agricultural Marketing Service, transmitting the Service's final rule—Soybean Promotion and Research: Amend the Order to Adjust Representation on the United Soybean Board [No. LS-97-005] received July 15, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4222. A letter from the Administrator, Farm Service Agency, transmitting the Agency's final rule—Implementation of the Inventory Property Management Provisions of the Federal Agriculture Improvement and Reform Act of 1996 [Workplan Number 96-030] (RIN: 0560-AE88) received July 15, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4223. A letter from the Assistant General Counsel for Regulations, Department of Education, transmitting the Department's report on the Notice of Final Priority for fiscal year 1997 for the Rehabilitation Short-Term Training program, pursuant to 5 U.S.C. 801(a)(1)(B); to the Committee on Education and the Workforce.

4224. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of State Implementation Plan; Indiana [IN53-3; FRL-5860-4] received July 15, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

4225. A letter from the Deputy Assistant Administrator for Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Northeastern United States; Summer Flounder, Scup, and Black Sea Bass Fisheries; 1997 Scup Recreational Fishery Measures [Docket No. 960520141-7159-06; I.D. 021897B] (RIN: 0648-AH05) received July 15, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4226. A letter from the Director, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska, Northern Rockfish in the Central Regulatory Area of the Gulf of Alaska [Docket No. 961126334-7025-02; I.D. 071097A] received July 15, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4227. A letter from the Chief, Regulations Unit, Internal Revenue Service, transmitting the Service's final rule—Section 1059 Extraordinary Dividends [TD 8724] (RIN: 1545-AU16) received July 15, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. LIVINGSTON: Committee on Appropriations. Report on the revised subdivision of budget totals for fiscal year 1998 (Rept. 105-185). Referred to the Committee of the Whole House on the State of the Union.

Mr. STUMP: Committee on Veterans' Affairs. H.R. 1362. A bill to establish a demonstration project to provide for Medicare reimbursement for health care services provided to certain Medicare-eligible veterans in selected facilities of Department of Veterans Affairs; with an amendment (Rept. 105-186 Pt. 1). Ordered to be printed.

Mr. MCINNIS: Committee on Rules. House Resolution 187. Resolution providing for consideration of the bill (H.R. 1853) to amend the Carl D. Perkins Vocational and Applied Technology Education Act (Rept. 105-187). Referred to the House Calendar.

Mr. WOLF: Committee on Appropriations. H.R. 2169. A bill making appropriations for the Department of Transportation and related agencies for the fiscal year ending September 30, 1998, and for other purposes (Rept. 105-188). Referred to the Committee of the Whole House on the State of the Union.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 5 of rule X and clause 4 of rule XXII, public bills and resolutions were introduced and severally referred as follows:

By Mr. BURTON of Indiana (for himself and Mr. KENNEDY of Massachusetts):

H.R. 2170. A bill to amend title 5, United States Code, to provide for the reimbursement of expenses incurred by a Federal employee in the adoption of a child, and for other purposes; to the Committee on Government Reform and Oversight.

By Mr. DUNCAN:

H.R. 2171. A bill to prohibit athlete agents from soliciting representation of student athletes, and to establish requirements for contracts between athlete agents and student athletes; to the Committee on Education and the Workforce.

By Mr. FRANK of Massachusetts:

H.R. 2172. A bill to amend the Immigration and Nationality Act to make the restrictions on foreign student study at a public elementary or secondary school inapplicable in cases where the school evidences a desire for such result, and to prohibit the use of Federal funds to pay the cost of such study; to the Committee on the Judiciary.

By Mr. FRANKS of New Jersey:

H.R. 2173. A bill to amend the Crime Control Act of 1990 to require reporting of child

abuse by electronic communication service providers; to the Committee on the Judiciary.

Mr. GREENWOOD (for himself, Ms. MOLINARI, Mrs. LOWEY, Mr. WAXMAN, Mr. HORN, Mr. SHAYS, Mr. BILBRAY, Mrs. MORELLA, Ms. WOOLSEY, Mr. COOK, and Mrs. KENNELLY of Connecticut):

H.R. 2174. A bill to require equitable coverage of prescription contraceptive drugs and devices, and contraceptive services under health plans; to the Committee on Education and the Workforce, and in addition to the Committee on Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. HOLDEN:

H.R. 2175. A bill to amend the Internal Revenue Code of 1986 to provide an investment credit to promote the conversion of U.S. coal and domestic carbonaceous feedstocks into liquid fuels; to the Committee on Ways and Means.

By Mr. MORAN of Virginia:

H.R. 2176. A bill to establish the Professional Boxing Corporation, and for other purposes; to the Committee on Education and the Workforce, and in addition to the Committee on Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. SNOWBARGER (for himself, Mr. TIAHRT, Mr. RYUN, and Mr. MORAN of Kansas):

H.R. 2177. A bill to designate the U.S. Courthouse located at 500 State Avenue in Kansas City, KS, as the "Robert J. Dole United States Courthouse"; to the Committee on Transportation and Infrastructure.

By Mr. THORNBERRY:

H.R. 2178. A bill to amend the Helium Act with respect to disposal of helium; to the Committee on Resources.

By Mr. MCCOLLUM (for himself, Mr. GILMAN, Mr. BURTON of Indiana, Mr. DIAZ-BALART, Ms. ROS-LEHTINEN, Mr. GOSS, Mr. SHAW, Mr. FOLEY, Mr. SOLOMON, Mr. LIVINGSTON, Mr. COX of California, Mr. BALLENGER, Mr. BLUNT, and Mrs. FOWLER):

H.R. 2179. A bill to repeal the authority of the President to suspend the effective date of title III of the Cuban Liberty and Democratic Solidarity (LIBERTAD) Act of 1996; to the Committee on International Relations, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

#### ADDITIONAL SPONSORS

Under clause 4 of rule XXII, sponsors were added to public bills and resolutions as follows:

H.R. 15: Mr. FORD and Mr. DAVIS of Illinois.  
H.R. 84: Ms. DELAURO.  
H.R. 160: Mr. POMEROY.  
H.R. 195: Mr. GRAHAM and Mr. INGLIS of South Carolina.  
H.R. 216: Mr. KIND of Wisconsin and Mr. BALDACCI.  
H.R. 230: Mr. COBLE.  
H.R. 446: Mr. CLYBURN.  
H.R. 464: Mr. JEFFERSON.  
H.R. 475: Mr. DOOLEY of California, Mr. DOYLE, and Mr. DAVIS of Illinois.  
H.R. 548: Mr. JEFFERSON.  
H.R. 590: Mr. DOOLEY of California.

H.R. 633: Mr. HALL of Texas.

H.R. 674: Mr. GONZALEZ.

H.R. 695: Mr. KENNEDY of Massachusetts, Mrs. KELLY, Mr. METCALF, Mr. MARKEY, Mr. NEAL of Massachusetts, Mrs. EMERSON, Mr. CHRISTENSEN, Mr. WATTS of Oklahoma, Mr. SOUDER, Mr. POMBO, Mr. STENHOLM, Mr. TIAHRT, Mr. MCGOVERN, Mr. PARKER, and Mr. WICKER.

H.R. 699: Mr. BOEHNER and Mr. FOX of Pennsylvania.

H.R. 714: Mr. FOX of Pennsylvania.

H.R. 727: Mr. SKEEN and Mr. LIPINSKI.

H.R. 746: Mrs. CLAYTON and Mr. OLVER.

H.R. 754: Mr. SANDLIN.

H.R. 755: Mr. SNYDER and Mr. HASTINGS of Florida.

H.R. 758: Mr. NEY and Mr. LIVINGSTON.

H.R. 774: Mr. MALONEY of Connecticut.

H.R. 836: Mr. BLUMENAUER.

H.R. 840: Mrs. LOWEY and Mr. BILBRAY.

H.R. 869: Mrs. TAUSCHER.

H.R. 901: Mr. WICKER.

H.R. 925: Mr. BROWN of Ohio.

H.R. 939: Mr. CAMPBELL, Mr. WATKINS, and Mr. SAXTON.

H.R. 1031: Mr. GINGRICH and Mr. FOX of Pennsylvania.

H.R. 1040: Mrs. CHENOWETH.

H.R. 1054: Mr. DEAL of Georgia, Mr. HAYWORTH, and Mr. INGLIS of South Carolina.

H.R. 1125: Mr. VENTO.

H.R. 1126: Mr. HOLDEN.

H.R. 1129: Mr. HORN and Mr. QUINN.

H.R. 1134: Mr. DIAZ-BALART.

H.R. 1147: Mrs. EMERSON.

H.R. 1260: Mrs. JOHNSON of Connecticut, Mr. GOSS, Mr. MCHALE, Mr. BAESLER, Mr. LATOURETTE, Ms. STABENOW, Ms. ROYBAL-ALLARD, and Mr. SANDLIN.

H.R. 1283: Mr. PICKETT, Mr. DREIER, Mr. HASTINGS of Washington, Mr. CONDIT, Mr. MCCOLLUM, and Mr. SALMON.

H.R. 1311: Mr. VENTO.

H.R. 1350: Mr. KLINK, Mrs. LOWEY, and Mr. DIAZ-BALART.

H.R. 1356: Mr. SCARBOROUGH and Mr. FOX of Pennsylvania.

H.R. 1398: Mr. LEWIS of Kentucky.

H.R. 1441: Mr. BURTON of Indiana and Mr. HAMILTON.

H.R. 1464: Mr. PICKETT.

H.R. 1475: Mr. FOX of Pennsylvania.

H.R. 1492: Mrs. TAUSCHER and Mr. MARTINEZ.

H.R. 1544: Mr. SESSIONS, Mr. CALVERT, and Mr. ENGLISH of Pennsylvania.

H.R. 1596: Ms. HARMAN and Mr. ROTHMAN.

H.R. 1623: Mr. GIBBONS, Mr. HAYWORTH, and Mr. MARTINEZ.

H.R. 1635: Mr. HALL of Ohio, Mr. LAZIO of New York, Mr. BOEHLERT, Mr. PRICE of North Carolina, Mr. PASTOR, Mr. QUINN, Ms. FURSE, Mr. HOUGHTON, Mr. REGULA, and Mr. GILMAN.

H.R. 1679: Mr. FOX of Pennsylvania.

H.R. 1689: Ms. HOOLEY of Oregon, Mr. WHITFIELD, and Mr. SHERMAN.

H.R. 1704: Mrs. EMERSON and Mr. WICKER.

H.R. 1727: Mr. MALONEY of Connecticut.

H.R. 1733: Ms. KILPATRICK and Mr. LEVIN.

H.R. 1754: Ms. BROWN of Florida, Mr. CUNNINGHAM, and Mr. DAVIS of Illinois.

H.R. 1797: Mr. TAYLOR of North Carolina, Mr. WALSH, Mr. SHAYS, Mr. HOSTETTLER, Mr. PITTS, and Mr. MANZULLO.

H.R. 1822: Mr. DELLUMS, Mr. COOK, and Mr. SHERMAN.

H.R. 1836: Mr. SKEEN and Mr. MCINTOSH.

H.R. 1842: Mr. STEARNS and Mr. BONILLA.

H.R. 1845: Mr. DOOLEY of California, Mr. FROST, Mr. JOHN, and Mr. JOHNSON of Wisconsin.

H.R. 1863: Mr. WATKINS and Mr. MORAN of Kansas.

H.R. 1864: Mr. COX of California.

H.R. 1914: Mr. FOX of Pennsylvania.

H.R. 1946: Mr. STRICKLAND.

H.R. 1955: Mr. CLEMENT and Mr. PETERSON of Pennsylvania.

H.R. 1984: Mr. HULSHOF, Mr. BUNNING of Kentucky, Mr. NEY, Mr. TAYLOR of North Carolina, Mr. BARTON of Texas, Mr. COSTELLO, Mr. COMBEST, Mr. ENGLISH of Pennsylvania, Mrs. FOWLER, Mr. KLUG, Mr. LAHOOD, Mr. SHIMKUS, Mr. WATTS of Oklahoma, and Mr. KILDEE.

H.R. 2004: Ms. WOOLSEY.

H.R. 2021: Mrs. NORTHUP.

H.R. 2029: Mr. HAYWORTH.

H.R. 2064: Mrs. JOHNSON of Connecticut.

H.R. 2101: Mr. BASS and Mr. PICKERING.

H.R. 2112: Mr. STARK and Mr. EHLERS.

H.R. 2113: Mrs. NORTHUP, Mr. SESSIONS, Mr. HORN, Mr. EVANS, Mrs. MINK of Hawaii, Mr. SHADEGG, and Mr. ENGLISH of Pennsylvania.

H.R. 2116: Mr. BUNNING of Kentucky, Mr. KILDEE, Mr. SABO, Ms. EDDIE BERNICE JOHNSON of Texas, Mr. HILLIARD, Mr. DELLUMS, Mr. SANFORD, Mr. FILNER, Mr. DIXON, Mr. ADAM SMITH of Washington, Mr. HOLDEN, Mr. GOODE, Mr. LEWIS of Georgia, Mr. LIPINSKI, Mr. CLYBURN, and Mr. FROST.

H.R. 2120: Mr. SANDERS, Mr. LIPINSKI, Mr. SANDLIN, Mr. FILNER, Mr. BROWN of California, and Mr. CARSON.

H.R. 2122: Mr. SENSENBRENNER and Mr. MARTINEZ.

H.R. 2143: Mr. STARK and Ms. PELOSI.

H. Con. Res. 52: Mr. HASTINGS of Florida, Mr. SAWYER, Mr. KILDEE, Ms. MCCARTHY of Missouri, Mrs. EMERSON, and Mr. LUTHER.

H. Con. Res. 65: Mrs. LINDA SMITH of Washington, Mr. FRELINGHUYSEN, and Mr. ADERHOLT.

H. Con. Res. 80: Mr. CLEMENT, Mr. BOYD, Mr. BACHUS, Mr. KENNEDY of Massachusetts, Mr. STUPAK, Ms. STABENOW, and Mr. NEAL of Massachusetts.

H. Res. 37: Mrs. FOWLER, Mr. COOK, and Mr. WAXMAN.

H. Res. 139: Mr. BASS and Mr. FOX of Pennsylvania.

H. Res. 173: Mr. CLYBURN, Ms. CARSON, Mrs. MYRICK, Ms. DEGETTE, Mr. BLILEY, Mrs. MALONEY of New York, Mrs. LOWEY, Mr. BROWN of California, Mr. GREEN, Ms. STABENOW, Mr. KUCINICH, Mrs. MINK of Hawaii, Mr. LIPINSKI, Mr. ANDREWS, Mr. STARK, Mr. MALONEY of Connecticut, Mrs. THURMAN, Mr. FORD, Mr. CONYERS, Ms. DELAURO, Ms. SLAUGHTER, Mr. MATSUI, Mr. BENTSEN, and Ms. WATERS.

#### DELETIONS OF SPONSORS FROM PUBLIC BILLS AND RESOLUTIONS

Under clause 4 of rule XXII, sponsors were deleted from public bills and resolutions as follows:

H.R. 1984: Mr. EHLERS.

#### ADMENDMENTS

Under clause 6 of rule XXIII, proposed amendments were submitted as follows:

H.R. 1853

OFFERED BY: MR. GOODLING

AMENDMENT No. 1: Page 3, after line 18, insert the following:

(3) by amending subsection (c) to read as follows:

"(c) NATIONAL PROGRAMS.—None of the funds made available under this section for programs authorized under titles I, II, and part C of title III, shall be used for any program authorized under part A of title III.

Page 3, line 19, strike "(3)" and insert "(4)" and strike "(c)" and insert "(d)".

Page 9, strike lines 12 through 14, and insert the following:

"(c) RURAL AND URBAN RESERVE.—A State may reserve not more than 5 percent of the